



SANT MOHAN SINGH KHALSA LABANA GIRLS COLLEGE

BARARA DISTT. AMBALA (HARYANA)

"A" Grade, NAAC Accredited (Este.1981)

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FORM FOR APPLICATION FOR THE TEACHING/NON TEACHING POSTS

Application No. _____

(To be filled in by the office)

Notes:

1. The last date receipt of application is.....
2. This application form and the bio-data should be properly filled in.
3. Attested copies of all certificates/testimonials should be attached original will have to be shown at the time of interview.
4. Persons in employment should send their application through their employers. They may, however send a copy in advance, but it must be on the prescribed form and accompanied by the copies of certificates/testimonials etc. A copy of application on the prescribed form be also sent to the Dean of Colleges' Kurukshetra University. Kurukshetra.

1. Post applied for (Give the full name of the Post).....
(Adv. No.)
2. Name in full (in block letters.).....
3. Present Postal Address (in block letters)
4. Email id..... Mobile no.....
5. Permanent Home Address.....
6. Father's Name.....
7. (A) Nationality of the candidate.....
(B) Whether belongs to SC/BC.....
(C) Martial Status.....
8. (A) Date of Birth.....
(B) Place of Birth.....
(C) Age till date days Month Year.....
9. If you are employed your present designation
10. Reference : These should be professionally competent persons who are well acquainted with some aspects of the applicants training accomplishment. capability and be character by must not be relation. Two references should be listed and at least one of them should be citizen of India. For applicants having done Post-Graduate or post Doctoral, Research, The research supervisors must be listed.

I Name :
Occupation or Position :
Address :

II Name :
Occupation or Position :
Address :

15. Previous Experience (if any)

Name of the employer	Designation of the Post held	Duration appointment	Grade/Basic Pay (Allowances) Separately	Reason for Leaving

16. Basic Pay acceptable.....

17. Total Experience : Under Graduate Classes..... Post Graduate classes.....

18. Period required for joining the post if selected.....

19. List below the certificate and testimonials attested copies) attached.

I certified that the foregoing information is correct and complete to the best of my Knowledge and belief. I am not aware of any circumstances which may fitness for employment.

Place :

Dated :

(Signature of the Candidate)

CERTIFICATE FROM THE EMPLOYMENT IF ANY

The application of Sh/Smt.....is present working at.....
(Institution Name)

in..... Department/Organization for the post of

In case She/He is selected for employment in the

She/He will be relieved from her/his present position on

Place :

Dated :

Signature of the Head of the
Office/ Organization
(Seal of Office)

Qualification for the post of lecturer in the recognised Arts, Science and Commerce colleges
See the UGC website for qualification guidelines and criteria.

11. Have you ever been per secured kept under detention or bound down, fined convicted by a court or low any offence or debarred/ disqualified by any university. Public Service Commission from appearing at examination /selection? If any case pending against you in any court of law at the time of filling up of the application form? If the answer 'Yes' fill particulars of the case, detention, fine convection sentence, etc. should be given.

12. Education Qualification (from Matriculation onwards).

Exam. passed	University Board	No. of Attempts	Roll. No.	Year of Passing	Class Or Divn.	Max. Marks	Marks Obt. With %age	Subjects	Distinction If any
Matric									
10 + 2									
B.A.									
B.A.III/ B.Sc.III/ B.Com III									
M.A/ M.Com./ M.Sc									
M.Phil.									
Ph. D									
Any Other Exam									

13. Topic of M. Phil. Dissertation

14. (A) Topic of Research for Ph.D

(B) Filed of Specialization

(C) List of Publications

Publication	A Published	B In Press	C Accepted For Preparation	D Communicated For Publications	E In Preparation
Books	Ind /Jointly				
Papers	Ind / Jointly				
Abstracts	Ind / Jointly				
Parents	Ind / Jointly				

* Attached a list of Publications in each category mentioned above.